



# State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: SOUTH DAKOTA CHAMBER BALLOT ACTION COMMITTEE

DAVID OWEN, DAVID OWEN, DAVIDO@SDCHAMBER.BIZ;

Chair -- Treasurer -- Candidate DAVIDO@SDCHAMBER.BIZ;

Email (Optional)

222 E CAPITOL AVE, STE 15 PIERRE SD 57501 (605) 224-6161

Committee Street Address Phone

PO BOX 190 PIERRE SD 57501

Postal Street Address

Name of Person Making Report Daytime Telephone # Evening Telephone #

If Candidate Committee, please note office being sought. Political party affiliation (if any)

If Ballot Question Committee, Ballot Question Title

Supporting Opposing

☐☐

## Type of Campaign Statement

☐

Pre-Primary

☐

Pre-Convention

☐

Pre-General

☐

Mid-Year

☐

Year-End

☐

Amendment

☐

Supplement

☒

Termination

**County, municipal and school** candidates file this statement with the person in charge of the local election.

**Statewide PACs, political party, ballot question and other committees** file this statement with the Secretary of State's Office

**Secretary of State, Elections Department**  
**500 East Capitol Ave., Ste 204**  
**Pierre, SD 57501**  
**of fax to 605-773-6580 or**  
**e-mail to [cfr@state.sd.us](mailto:cfr@state.sd.us)**

Fax and e-mail images must contain the signature (s) and the **original must be filed in our office one week** following the date the fax/e-mail was received.

# INCOME

## Direct Contributions from Individuals

Each type of contributor has thier own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter Total of all unitemized contributions(\$100 or less each from individuals) here:	

Line item A1

### Itemized Contributions from Individuals

Enter all itemized contributions(\$100.01 or more each from individuals) here:

Name	Residential (Street) Address	Amount
Itemized Contributions--Enter Total of all itemized contributions(\$100.01 or more each from individuals):		

Line item A2

## Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot committee Questions may recieve direct contributions from organizations.

Name	Residential (Street) Address	Amount
CENTURYLINK	125 S DAKOTA AVE SIOUX FALLS SD 57194	\$2,500.00
AVERA HEALTH	3900 WEST AVERA DRIVE SIOUX FALLS SD 57108	\$20,000.00
FORWARD SIOUX FALLS	PO BOX 1425 SIOUX FALLS SD 57101	\$20,000.00
FIRST PREMIER BANK	PO BOX 1348 SIOUX FALLS SD 57101	\$10,000.00
WEST RIVER FOUNDATION FOR EC & COMMUNITY DEVELOPMENT	PO BOX 218 STURGIS SD 57785	\$20,000.00
HURON CHAMBER & VISITORS BUREAU	1725 DAKOTA AVE S HURON SD 57350	\$500.00
SANFORD HEALTH	305 WEST 18TH ST SIOUX FALLS SD 57105	\$20,000.00
ABERDEEN DEVELOPMENT CORPORATION	416 PRODUCTION ST ABERDEEN SD 57401	\$1,000.00
DAKTRONICS	PO BOX 5128 BROOKINGS SD 57006	\$2,500.00
SECURITY FIRST BANK	805 FIFTH ST RAPID CITY SD 57709	\$500.00
DACOTAH BANK	308 S MAIN ST ABERDEEN SD 57402	\$2,500.00
FALCON PLASTICS	1313 WESTERN AVE BROOKINGS SD 57006	\$2,000.00
FORWARD SIOUX FALLS	PO BOX 1425 SIOUX FALLS SD 57101	\$5,000.00
WELLS FARGO BANK NA	PO BOX 5128 SIOUX FALLS SD 57117	\$2,500.00
RAPID CITY REGIONAL HOSPITAL	PO BOX 6000 RAPID CITY SD 57709	\$2,000.00
MALLOY ELECTRIC	809 W RUSSELL ST SIOUX FALLS SD 57104	\$400.00
SD ETHANOL PRODUCERS ASSOCIATION	2209 E 57TH ST N SIOUX FALLS SD 57104	\$10,000.00
Itemized Contributions--Enter Total of all itemized contributions from organizations:		\$121,400.00

Line item B1

## Direct Contributions from Political Parties

### Contributions from Political Parties

Name	Residential (Street) Address	Amount
Enter total of all contributions from Political Parties here:		

Line item C1

## Direct Contributions from In-State Political Action Committees

### ***Contributions from South Dakota Political Action Committees***

<b>Name</b>	<b>Residential (Street) Address</b>	<b>Amount</b>
Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here:		

Line item D1

## Direct Contributions from Out-of-State Political Action Committees

### ***Contributions from Federal Political Action Committees***

<b>Name</b>	<b>Filing Web Address</b>	<b>Amount</b>
Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here:		

Line item D2

## Direct Contributions from Candidate Committees

### ***Contributions from Candidate Committees***

<b>Name</b>	<b>Residential (Street) Address</b>	<b>Amount</b>
Enter total of all contributions from Candidate Committees here:		

Line item E1

## In-Kind Contributions

### ***Non-cash contributions of goods and services and the estimated fair market value***

<b>Description</b>	<b>Name and Residential Address</b>	<b>Estimated Value</b>
MEALS, MAILERS, POSTAGE		\$234.79
Enter total of all estimated in-kind contributions here:		\$234.79

Line item F1

## Other Income

### ***Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution***

<b>Source of Income</b>	<b>Description of Income</b>	<b>Amount</b>
OTHER INCOME	VOTE YES ON K CLOSED ACCT OF PAST BALLOT ISSUE QUESTION/TRANSFERRED	\$617.98
Enter total of other income here:		\$617.98

Line item G1

## Loans Owed to Committee

***Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.***

<b>Name of recipient of loan, including address.</b>	<b>Amount of loan made during the reporting period</b>	<b>Amount of loan repaid during the reporting period</b>	<b>Balance of loan at the end of the reporting period</b>
Enter total amount of loans owed to committee here:			

Line item Y3

## Establishing and Administering Committee/Solicitation Costs

*List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.*

Organizational Name and Categorical Description of Direct Funds	Amount
Enter total here:	

Line item H1

# EXPENDITURES

## Operational Expenditures

*Categories have been provided for reporting common expenses. You may list other expense items at your discretion.*

Campaign Expenses	Amount
Administrative	\$0.00
Advertising	\$0.00
Bank Fees	\$0.00
Consulting	\$23,350.00
Fundraising	\$0.00
Mailing	\$0.00
Office Supplies	\$0.00
Printing	\$0.00
Rent	\$0.00
Salaries	\$0.00
Travel	\$0.00
Enter total expenditures here:	\$23,350.00

Line item X1

## Contributions Made to Candidates and Committees

Name of Candidate or Committee	Amount
COMMITTEE FOR SOUTH DAKOTA STUDENTS	\$4,000.00
YES ON 14	\$96,000.00
Enter total of contributions to candidates or committees here:	\$100,000.00

Line item X2

## Debts and Obligations Owed by Committee

*All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation*

Owed to Creditors Name	Nature of obligation	Address	Amount
Enter total debt owed by committee here:			

Line item X3

## Loans Owed by Committee

*Report the amount of each loan owed by the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed by the committee at the end of the reporting period must be itemized.*

Name of recipient of loan, including address.	Amount of loan made during the reporting period	Amount of loan repaid during the reporting period	Balance of loan at the end of the reporting period
Enter total amount of loans owed by committee here:			

Line item G2

## **SUMMARY OF INCOME AND EXPENDITURES**

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**